

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 13 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 02 2002

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The applicant **Richard Morrison & Matsuc Morrison** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground source**
2. The amount of water applied for is **0.0032 c.f.s. (1800 gal or less per day)** second feet.
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kind of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **Bar & Grill Restaurant**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Within the NE4 NE4 of Section 31, Township 19 South, Range 53 East M.D.M. or at a point from which the NE corner of said section 31 bears N 73° 42' 38" E a distance of 657.27 feet.**
6. Place of Use **within the E2 E2 NW4 NE4 NE4 Section 31, Township 19 South Range 53 East M.D.M. (Being the East 1/2 of parcel 3 of Record of Survey File 20314 Nye County Records.)**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **8" Well casing with pump and Pressure tank thru plastic service lines**
9. Estimated cost of works **\$20,000.00**
10. Estimated time required to construct works **1 Year existing 8" well Casing**
11. Estimated time required to complete the application of water to beneficial use **4 years**
12. Remarks: **Bar and Grill restaurant with living quarters with lawn, trees and plants.**

By **Richard L. Hafen**  
s/ **Richard L. Hafen Agent**  
**2383 Gateway road**  
**Las Vegas Nevada 89115**

Compared cm/cmF \_\_\_\_\_

Protested \_\_\_\_\_

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DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that to grant a permit under this application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 29th day of October, A.D. 2003.

  
State Engineer